| I<br>N  | Agenc   | y Name          |                    | NSTON-SALEN                          | CIDENT/INVESTIGATION |                    |                           |              |         |  | OCA 2444528       |                        |   |               |                          |              |                         |                                 |  |
|---|---|-----------------|--------------------|--------------------------------------|----------------------|--------------------|---------------------------|--------------|---------|--|-------------------|------------------------|---|---------------|--------------------------|--------------|-------------------------|---------------------------------|--|
| I C   | ORI   | NC              | NC 02              | 40200                                |                      | 1                  | REPORT                    |              |         |  |                   |                        | Date / Time Reported SMTWTFS<br>Month Day Yr Time |               |                          |              |                         |                                 |  |
| D<br>E  | NC NC 0340200 Crime Incident(s)   |                 |                    |                                      |                      |                    |                           |              |         | ☐ Att At Found SMT₩TFS Month Day Yr Time |                   |                        |   |               |                          | 12           |                         |                                 |  |
| N<br>T  | #1  |                 |                    | ,<br>Assault-non Agg                 | _                    | Com                | Month 12                  | D            |         |  | lime<br>7:59  Hrs |                        |   |               | Time<br>4   17:58   Hrs. |              |                         |                                 |  |
| D.  | #2  |                 | ncident            |                                      | ,                    |                    |                           |              | Att     | Location                                 | of                | Incident               |   | •             |                          |              | •                       | Offense Tract                   |  |
| A<br>T  | Crime Incident Com 3810 N Patterson Av, Winston-s   |                 |                    |                                      |                      |                    |                           |              |         |  |                   |                        |   |               |                          |              |                         | dence Type                      |  |
| A   | #3  | Jime I          | iicideiit          |                                      |                      |                    |                           |              | Com     | Tremise                                  | тур               | )C                     |   |               |                          | - 1          |                         | nily                            |  |
| МО  |   |                 | d or Con           |                                      |                      |                    |                           |              |         |  |                   |                        |   | Forcible Yes  | W N/A                    | We           | apon / Tool             | s                               |  |
| 1110  | No  |                 |                    |                                      |                      |                    |                           |              |         |  |                   |                        |   |               |                          |              |                         |                                 |  |
|   | # of Victims   Type   Person   Business   Injury   None   Minor   Loss of Teeth   Drug/Alcohol Use: |                 |                    |                                      |                      |                    |                           |              |         |  |                   |                        |   |               |                          |              |                         |                                 |  |
| V   | 1   |                 | ☐ Rel              | igious 🔲 L.E. Off                    | icer                 | Line of Du         |                           |              | nknow   | . –                                      | •                 | ternal 🔲               |   |               | Other                    | uons<br>Majo |                         | _                               |  |
| I<br>C  |   | Victim/         | Business           | Name (Last, First,                   | Mido                 | lle)               |                           |              |         |  |                   | Victim of Crime #      | DOI   | 3 / Age<br>44 | Race                     | Sex          | Relationsh<br>To Offend |                                 |  |
| T<br>I  | V1  |                 | DA                 | ΓΑ OMITTED                           |                      |                    |                           |              | 1,      |  | 77                | $\mid_{B}\mid$         | $_{F}$  | 1BG           | ☐ Non-Resident           |              |                         |                                 |  |
| M ·   | Home  | Addre           | ss                 |                                      |                      |                    |                           |              | 1,      |  |                   |                        |   | ne Phone      | Unknown                  |              |                         |                                 |  |
|   | Employer Name/Address  DATA OMIT  DATA OMIT   |                 |                    |                                      |                      |                    |                           |              |         | ſTED<br>                                 |                   |                        |   |               |                          | D ' D        |                         |                                 |  |
|   | DATA OWI  |                 |                    |                                      |                      |                    |                           |              |         |  |                   |                        |   |               |                          |              | Business Phone          |                                 |  |
|   | VYR   | M               | ake                | Model                                | St                   | yle                | Color                     |              | Lie     | c/Lis                                    |                   |                        |   | Vin           |                          |              |                         |                                 |  |
| T<br>H<br>E<br>R<br>S<br>I<br>N<br>V<br>O<br>L<br>V<br>E<br>D | DATA OMITTED  |                 |                    |                                      |                      |                    |                           |              |         |  |                   |                        |   |               |                          |              |                         |                                 |  |
| Status<br>Codes   | L = L<br>(Chec  | ost S<br>k "OJ" | = Stolen<br>column | R = Recovered if recovered for other | D = :<br>er jur      | Damaged isdiction) | Z = Seized                | B =          | Burr    | C = 0                                    | Cou               | interfeit / F          | orged   | F = Found     | d                        |              |                         |                                 |  |
|   | Victim # DCI Status Value OJ QTY  |                 |                    |                                      |                      |                    | Property Description      |              |         |  |                   |                        |   |               | Mak                      | e/Mo         | del                     | Serial Number                   |  |
| -<br>-<br>P -<br>R  |   |                 |                    |                                      |                      |                    |                           |              |         |  |                   |                        | 1   | DATA OMITTED  |                          |              |                         |                                 |  |
|   |   |                 |                    |                                      | _                    |                    |                           |              |         |  |                   |                        |   |               |                          |              |                         | FOR<br>INFORMATION              |  |
|   |   |                 |                    |                                      |                      |                    |                           |              |         |  |                   |                        |   |               |                          |              |                         | SECURITY                        |  |
| 0   |   |                 |                    |                                      |                      |                    |                           |              |         |  |                   |                        |   |               |                          |              |                         | PURPOSES                        |  |
| Р <sup>-</sup><br>Е -   |   |                 |                    |                                      |                      |                    |                           |              |         |  |                   |                        |   |               |                          |              |                         | NH WELL PIDGE                   |  |
| R<br>T  |   |                 |                    |                                      | $\dashv$             |                    |                           |              |         |  |                   |                        |   |               |                          |              |                         | ONLY THE FIRST<br>ELVE PROPERTY |  |
| Y ·   |   |                 |                    |                                      | $\dashv$             |                    |                           |              |         |  |                   |                        |   |               |                          |              | 1 ***                   | ITEMS ARE                       |  |
| -   |   |                 |                    |                                      |                      |                    |                           |              |         |  |                   |                        |   |               |                          |              |                         | DISPLAYED ON                    |  |
|   |   |                 |                    |                                      |                      |                    |                           |              |         |  |                   |                        |   |               |                          |              |                         | P2C REPORTS                     |  |
| -   | N   | СТ              | -1-: 1 ~           | 4-1                                  | N'                   | -1 37 1 °          | -1 D                      |              |         |  |                   |                        |   |               |                          |              |                         |                                 |  |
|   | Numb  |                 | ehicles S          | tolen 0                              |                      | nber Vehi          | cles Recovere Officer Sig |              | 0<br>re |  |                   |                        | I   | Supervisor    | Signati                  | ure          |                         |                                 |  |
| ID  | VANTREASE, J. M. (16379)  |                 |                    |                                      |                      |                    |                           |              |         |  |                   | :                      |   | BOGEI         |                          |              | 1943)                   |                                 |  |
|   | Comp  | ainant          | Signatur           | e                                    |                      |                    | Case Status               |              | estiga  | tion                                     |                   | ase Dispos             |   | ☐ Loca        | ated                     |              | ΠЕ                      | xtradition Declined             |  |
| Status  |   |                 |                    |                                      |                      |                    | ☐ Inact                   | ive<br>/Clea | ared    |  |                   | ☐ Cleared<br>☐ Cleared | by A  | rrest D       | Refuse<br>ther Ag        | gency        | ooperate                | Page 1                          |  |