| I<br>N   | Agenc  | y Namo        |           | NSTON-SALE             | M P              | OLICE       | IN  | INCIDENT/INVESTIGATION REPORT |        |          |                               |               |  |              | OCA 2444187                        |                    |                 |                       |  |
|--|--|---------------|-----------|------------------------|------------------|-------------|---|-------------------------------|--------|----------|-------------------------------|---------------|--|--------------|------------------------------------|--------------------|-----------------|-----------------------|--|
| C  | ORI  | NC            | NC 034    | 40200                  | 1                |             |   | KEP                           | PORT   |          |                               | Date /<br>Mon | /Time Reported S M T W T F S th Day Yr Time   06   2024   20:37 Hrs            |              |                                    |                    |                 |                       |  |
| D<br>E   |  |               | ncident(s |                        |                  |             |   |                               | 44 T   | At Found | Isla                          | d Tlw         | T ₹ S  | 12<br>Last   |                                    |                    | 24  20<br> s  m |                       |  |
| N  | #1   | erime r       | neraem(s  | Shoplifti              | nα               |             |   | DX C                          | - 1    | Month    | Day Yr                        | Т             | ime  |              |                                    | n Secure<br>yay Yr | Tin             | ne                    |  |
| T  |  | Crime I       | ncident   | Shopiijii              | ng               |             |   | $\Box$ A                      | -      |          | 06   2024<br>of Incident      | 4   18        | 8:00   Hrs   | 12           | 10                                 | 6   2024           | ! 17:<br>Offer  | :57  Hrs<br>nse Tract |  |
| D<br>A   | #2   |               |           |                        |                  |             |   |                               | - 1    |          | ughtown                       | St, W         | inston-sa  | lem N        | C 27                               | 107                |                 | 11                    |  |
| T  | #3 Crime Incident  |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              | Victim Residence Type              |                    |                 |                       |  |
| A  | □ Com  |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              | ☐ Single Family ☐ Multi Family     |                    |                 |                       |  |
| МО   |  |               | d or Con  |                        |                  |             |   |                               |        |          |                               |               | Forcible<br>Yes  | X N/A        | Weapon / Tools                     |                    |                 |                       |  |
| V<br>I   |  |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              |                                    |                    |                 |                       |  |
|  | # of Victims Type Person Business Injury None Minor Loss of Teeth Drug/Alcohol Use:                                  |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              |                                    |                    |                 |                       |  |
|  | 1 Society Government Financial Institute Broken Bones Severe Lacerations Yes Unknow Internal Unconscious Other Major |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              |                                    | _                  |                 |                       |  |
|  |  | Victim/       |           | Name (Last, First,     |                  |             | uty 🔲 Out   | 217 C 11K                     | 110 W1 | ·        | Victim of                     |               | 3 / Age  | <del>-</del> | e Sex Relationship Resident Status |                    |                 |                       |  |
| C<br>T   | V1   |               |           |                        |                  | •           |   |                               |        |          | Crime #                       |               | . 8  |              |                                    | To Offende         | r 🔯 I           | Resident              |  |
| I  | ' -  |               | DA        | TA OMITTED             |                  |             |   |                               |        |          | 1,                            |               |  |              | 1RU □ Non-Res                      |                    |                 |                       |  |
| M  | Home   | e Addre       | ess       |                        |                  |             | ATA OMI   | rrrr                          |        |          |                               |               |  |              | Home Phone                         |                    |                 |                       |  |
|  | Empl   | over Na       | me/Add    | ress                   |                  |             |   |                               |        |          |                               |               |  |              | Business Phone                     |                    |                 |                       |  |
|  |  |               |           |                        |                  |             | ATA OMI   | LIEL                          |        |          |                               |               |  |              | Business I none                    |                    |                 |                       |  |
|  | VYR  | M             | ake       | Model                  | S                | tyle        | Color   |                               | Lic    | /Lis     |                               |               | Vin  |              |                                    |                    |                 |                       |  |
| H<br>E<br>R<br>S<br>I<br>N<br>V<br>O<br>L<br>V<br>E<br>D |  | DATA OMITTED  |           |                        |                  |             |   |                               |        |          |                               |               |  |              |                                    |                    |                 |                       |  |
| Status   | L = L  | ost S         | = Stolen  | R = Recovered          | D <sub>.</sub> = | Damaged     | Z = Seized  | $\mathbf{B} = \mathbf{I}$     | 3urne  | ed C = C | ounterfeit / F                | orged         | F = Four   | ıd           |                                    |                    |                 |                       |  |
| Codes  | Victin   |               | column    | if recovered for other | er jui           | risdiction) |   |                               |        |          |                               |               |  |              |                                    |                    |                 |                       |  |
| -<br>-<br>P -  | # DCI Status Value OJ QTY 1 77 7 4   |               |           |                        |                  |             | Property Description  |                               |        |          |                               |               |  |              |                                    |                    |                 |                       |  |
|  | 1  | 1 77 7 4 BEER |           |                        |                  |             |   |                               |        |          | MODE                          |               | L  |              | FOR                                |                    |                 |                       |  |
|  |  |               |           | +                      |                  |             |   |                               |        |          |                               |               |  |              |                                    |                    |                 | MATION                |  |
|  |  |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              |                                    |                    |                 | URITY                 |  |
| R<br>O   |  |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              |                                    |                    |                 | POSES                 |  |
| Ρ.   |  |               |           |                        |                  |             |   |                               |        |          |                               |               | Make/Model  MODELO  TV  Supervisor Signature  NAVY, C. M. (15037)  n:  Located |              |                                    |                    |                 |                       |  |
| E · R · T · Y ·  |  |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              |                                    |                    | NLY T           | THE FIRST             |  |
|  |  |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              |                                    | TWE                | LVE P           | ROPERTY               |  |
|  |  |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              |                                    |                    | ITEN            | MS ARE                |  |
|  |  |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              |                                    |                    | DISPL           | AYED ON               |  |
| •  |  |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              |                                    |                    | P2C R           | EPORTS                |  |
|  |  |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              |                                    |                    |                 |                       |  |
|  |  |               | ehicles S | -                      |                  | mber Vehi   | cles Recovere   |                               |        |          |                               |               |  |              |                                    |                    |                 |                       |  |
| ID   | Officer ID# Officer Signature Supervisor Signature Supervisor Signature  |               |           |                        |                  |             |   |                               |        |          |                               |               |  | Signati      | ire                                | 137)               |                 |                       |  |
| ID   | PENN, A. L. (15808)  Complainant Signature  Case Status  |               |           |                        |                  |             |   |                               |        |          | Case Dieno                    | eition:       | IVAVY,   | C. M.        | (130                               | 13/)               |                 |                       |  |
|  | ☐ Further Investigation ☐ Unfounded ☐ Located  |               |           |                        |                  |             |   |                               |        |          |                               |               |  |              |                                    | traditio           | on Declined     |                       |  |
| Status   |  |               |           |                        |                  |             | ☐ Closed☐ Clo | /Clear                        |        | austed   | ☐ Cleared ☐ Cleared ☐ Death o | by Ar         | rest by And  | other Ag     | gency                              |                    | P               | Page 1                |  |