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Agency Name  
**WINSTON-SALEM POLICE**

## INCIDENT/INVESTIGATION REPORT

OCA  
**2443736**

ORI  
**NC NC 0340200**

Date / Time Reported  
 Month Day Yr Time  
**12 | 04 | 2024 | 23:26** Hrs.

#1 Crime Incident(s)  
**Shoplifting**

At Found  
 Att  Com  
 Month Day Yr Time  
**12 | 04 | 2024 | 23:26** Hrs

Last Known Secure  
 Month Day Yr Time  
**12 | 04 | 2024 | 23:25** Hrs.

#2 Crime Incident

Location of Incident  
**5000 University Pw, Winston-salem NC 27106**

Offense Tract  
**113**

#3 Crime Incident

Premise Type

Victim Residence Type  
 Single Family  Multi Family

MO How Attacked or Committed  
**DATA OMITTED**

Forcible  
 Yes  N/A  
 No

Weapon / Tools

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# of Victims  
**1**

Type  
 Person  Business  
 Society  Government  Financial Institute  
 Religious  L.E. Officer Line of Duty  Other/Unknown

Injury  
 None  Minor  Loss of Teeth  
 Broken Bones  Severe Lacerations  
 Internal  Unconscious  Other Major

Drug/Alcohol Use:  
 Yes  Unknown  
 No  N/A

Victim/Business Name (Last, First, Middle)  
**DATA OMITTED**

Victim of Crime #  
**1,**

DOB / Age

Race

Sex

Relationship To Offender  
**IRU**

Resident Status  
 Resident  
 Non-Resident  
 Unknown

Home Address  
**DATA OMITTED**

Home Phone

Employer Name/Address  
**DATA OMITTED**

Business Phone

VYR Make Model Style Color Lic/Lis

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DATA OMITTED

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**Status Codes** L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found  
 (Check "OJ" column if recovered for other jurisdiction)

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| Victim # | DCI       | Status   | Value | OJ | QTY      | Property Description      | Make/Model | Serial Number          |
|----------|-----------|----------|-------|----|----------|---------------------------|------------|------------------------|
| <b>1</b> | <b>02</b> | <b>7</b> |       |    | <b>1</b> | <b>ALCOHOLIC BEVERAGE</b> |            | <b>DATA OMITTED</b>    |
|          |           |          |       |    |          |                           |            | <b>FOR</b>             |
|          |           |          |       |    |          |                           |            | <b>INFORMATION</b>     |
|          |           |          |       |    |          |                           |            | <b>SECURITY</b>        |
|          |           |          |       |    |          |                           |            | <b>PURPOSES</b>        |
|          |           |          |       |    |          |                           |            | <b>ONLY THE FIRST</b>  |
|          |           |          |       |    |          |                           |            | <b>TWELVE PROPERTY</b> |
|          |           |          |       |    |          |                           |            | <b>ITEMS ARE</b>       |
|          |           |          |       |    |          |                           |            | <b>DISPLAYED ON</b>    |
|          |           |          |       |    |          |                           |            | <b>P2C REPORTS</b>     |

Number of Vehicles Stolen **0** Number Vehicles Recovered **0**

|                                       |     |   |   |
|---------------------------------------|-----|---|---|
| Officer<br><b>REED, E. D. (16105)</b> | ID# | Officer Signature   | Supervisor Signature<br><b>BRUNER, K. M. (15921)</b>  |
| Complainant Signature                 |     | Case Status<br><input type="checkbox"/> Further Investigation<br><input checked="" type="checkbox"/> Inactive<br><input type="checkbox"/> Closed/Cleared<br><input type="checkbox"/> Closed/Leads Exhausted | Case Disposition:<br><input type="checkbox"/> Unfounded <input type="checkbox"/> Located <input type="checkbox"/> Extradition Declined<br><input type="checkbox"/> Cleared by Arrest <input type="checkbox"/> Refuse to Cooperate<br><input type="checkbox"/> Cleared by Arrest by Another Agency<br><input type="checkbox"/> Death of Offender <input type="checkbox"/> Prosecution Declined |

**Status**