| I<br>N   | Agen   | cy Nam       |                   | NSTON-SALE                            |                     | INCIDENT/INVESTIGATION |                |   |        |                           |                         |         | OCA 2443360         |                           |  |                            |                                  |  |
|--|--|--------------|-------------------|---------------------------------------|---------------------|------------------------|----------------|---|--------|---------------------------|-------------------------|---------|---------------------|---------------------------|--|----------------------------|----------------------------------|--|
| C<br>I<br>D  | ORI  |              |                   |                                       |                     | OLICI                  |                |   | F      | REPO                      | ORT                     |         | ·                   | Date / '                  | Time Re  | ported                     | S <u>M</u> TWTFS<br>Time         |  |
|  |  |              | NC 03-            |                                       |                     |                        |                |   |        |                           |                         |         |                     | 12   02   2024 10:56 Hrs. |  |                            |                                  |  |
| E<br>N   | #1   | Crime        | ncident(s         | s)<br>Larceny Fro                     | 100 A 1             | uto                    |                | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ |        |                           |                         |         |                     |                           | nown Son<br>h Day  |                            | S <u>M</u> TWTFS<br>Time         |  |
| Τ.   | ш о  | Crime        | Incident          | Larceny Fro                           | m Al                |                        |                |   | 1.     |                           | 02   202<br>of Incident | 4   10  | ):56  Hrs           | s 12                      | 02   | 2024                       | I 10:55 Hrs.                     |  |
| D<br>A   | #2   |              |                   |                                       |                     |                        |                |   | 4      | 386 S.                    | hattalon I              | Dr, W   | inston-sa           | lem NC                    | 27100  | 5                          | 114                              |  |
| T<br>A   | #3 Crime Incident  |              |                   |                                       |                     |                        |                |   |        | mise T                    | уре                     |         |                     |                           |  |                            | lence Type<br>nily ∏Multi Family |  |
| МО   |  |              | d or Con<br>MITTE |                                       |                     |                        |                |   |        |                           |                         |         | Forcible            | X N/A                     | Weapor   | n / Tools                  | 3                                |  |
| V<br>I   |  |              |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     |                           |  | of Teeth Drug/Alcohol Use: |                                  |  |
|  | I       Society       Government       Financial Institute       Broken Bones       Severe Lac         I       Religious       L.E. Officer Line of Duty       Other/Unknown       Internal       Unconscious       Other/Internal |              |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     |                           | cerations     □ Yes □ Unknown       ther Major     ⊠ No □N/A |                            |                                  |  |
|  |  |              |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     |                           | Sex Rel  | ationshi                   | p Resident Status                |  |
| C<br>T   | V1   |              |                   | TA OMITTED                            |                     |                        |                |   |        |                           | Crime #                 |         | -                   |                           | То   | Offende                    | r ⊠ Resident<br>□ Non-Residen    |  |
| I<br>M·  |  |              | DA                |                                       |                     |                        |                |   |        |                           | 1,                      |         |                     |                           | 1  | RU                         | Unknown                          |  |
| 141  | Hom  | e Addr       | ess               |                                       |                     | Ι                      | DATA OMI       | ГТЕD  |        |                           |                         |         |                     |                           | Home Phone   |                            |                                  |  |
|  | Employer Name/Address DATA ON  |              |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     | Business Phone            |  |                            |                                  |  |
|  | VYR<br>201   |              | lake<br>FORD      | Model<br>CUTAWAY                      |                     | tyle<br>BU             | Color<br>WHI   |   | ic/Lis | L2262                     | NC                      |         | Vin<br>1FD          | DEE3FL1BDB14915           |  |                            |                                  |  |
|  | 201  | 1 1          | UKD               | CUTAWAI                               |                     | 00                     | WIII           |   | DII    | L2202                     | 2, NC                   |         | $\Pi^{r}D$          | LEJIL                     | IDDD   | [49]]                      |                                  |  |
| T<br>H<br>R<br>S<br>I<br>N<br>V<br>O<br>L<br>V<br>E<br>D |  | DATA OMITTED |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     |                           |  |                            |                                  |  |
| Status<br>Codes  | L = I  | Lost S       | = Stolen          | R = Recovered<br>if recovered for oth | D =                 | Damage                 | I = Seized     | B = Bur   | ned    | $\mathbf{C} = \mathbf{C}$ | ounterfeit /            | Forged  | F = Foun            | d                         |  |                            |                                  |  |
| coucs  | Victir   | n            |                   |                                       |                     |                        | /              | Decrete Decretetor                                      |        |                           |                         |         |                     |                           | /M - 1-1   |                            | Coniol Marshan                   |  |
|  | #         DCI         Status         Value         OJ         QTY           1         38         7         1         1         0   |              |                   |                                       |                     |                        | CATALYTIC C    | Property Description CATALYTIC CONVERTER                |        |                           |                         |         |                     |                           | e/Model  |                            | Serial Number                    |  |
|  | 1  | BUS          | TARG              | 2011 WHI,                             | 011 WHI, DHL2262 NC |                        |                |   |        |                           |                         | Cutaway |                     | FOR                       |  |                            |                                  |  |
| Р-   |  |              |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     | INFORMATION               |  |                            |                                  |  |
| R.   |  |              |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     |                           |  |                            | SECURITY<br>PURPOSES             |  |
| O<br>P ·   |  |              |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     |                           |  |                            | PURPOSES                         |  |
| E-<br>R  |  | +            |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     |                           |  | 0                          | ONLY THE FIRST                   |  |
| Т  |  |              |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     |                           |  | TWE                        | ELVE PROPERTY                    |  |
| Y  |  |              |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     |                           |  |                            | ITEMS ARE                        |  |
| -  |  |              |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     |                           |  |                            | DISPLAYED ON                     |  |
| -  |  |              |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     |                           |  |                            | P2C REPORTS                      |  |
| -  | Num  | ber of V     | I<br>Vehicles S   | Stolen ()                             | Nu                  | mber Veł               | icles Recovere | d 0   |        |                           |                         |         |                     |                           |  |                            |                                  |  |
|  | Office   | er           |                   | I                                     | D#                  |                        | Officer Sig    | . 0   |        |                           |                         |         | Supervisor          | Signatu                   | re   | 001                        |                                  |  |
| ID   | RICHARDSON, S. G. (15580)     RANKIN, K. L. (15100)       Complainant Signature     Case Status     Case Disposition:  |              |                   |                                       |                     |                        |                |   |        |                           |                         |         |                     |                           |  |                            |                                  |  |
| Status   | $\Box$ Further Investigation $\Box$ Unfounded $\Box$ Loc   |              |                   |                                       |                     |                        |                |   |        |                           |                         |         | Refuse to Cooperate |                           |  |                            |                                  |  |
|  |  |              |                   |                                       |                     |                        |                |   | khaus  | ted                       |                         |         |                     |                           | ution De   | clined                     | Page 1                           |  |