| I<br>N   | Agenc  | y Name       |                      | STON-SALEN        | л P  | OLICE  | . IN                      | INCIDENT/INVESTIGATION<br>REPORT         |               |         |      |                          |                            |                   | OCA 2442706                                       |                         |                    |                |                             |  |  |
|--|--|--------------|----------------------|-------------------|--|--|---------------------------|--|---------------|---------|------|--------------------------|----------------------------|-------------------|---|-------------------------|--------------------|----------------|-----------------------------|--|--|
| C ·  | ORI  | NG           |                      |                   |  | 02102  | -                         |  |               |         |      |                          |                            |                   | Date / Time Reported SMIWTFS<br>Month Day Yr Time |                         |                    |                |                             |  |  |
| D<br>E   | 10   |              | NC 034               |                   | │ Att   At Found │ S M 五 W T F S Month Day Yr Time |  |                           |  |               |         |      |                          | 11   26   2024  13:48 Hrs. |                   |   |                         |                    |                |                             |  |  |
| N<br>T   | #1   | iiiic ii     | nerdeni(s            | ,<br>Found Proj   | oerty  | v  |                           |  | Com           | Month   | ı I  |                          |                            | lime<br>3:48  Hrs |   |                         |                    | Yr —           | Time<br>13:47  Hrs          |  |  |
| D .  | #2   | Crime I      | ncident              | 100000110         | , , ,  | <u>,                                      </u> |                           |  | _             |         |      | f Incident               | 4   1.                     | 0.40   1111       | 3 11  |                         | 20   2             |                | Offense Tract               |  |  |
| A  |  |              |                      |                   |  |  |                           | _  | Com           |         |      |                          | Dr,                        | Winston-s         | salem   |                         |                    |                | 412                         |  |  |
| T<br>A   | #3   | rime i       | ncident              |                   |  |  |                           |  | Att<br>Com    | Premise | e ry | pe                       |                            |                   |   |                         |                    |                | ce Type<br>y ∏Multi Family  |  |  |
| МО   |  |              | d or Com             |                   |  |  |                           |  | Forcible Pyes |         |      |                          | Weapon / Tools             |                   |   |                         |                    |                |                             |  |  |
| WO   | DATA OMITTED See No. 12 |              |                      |                   |  |  |                           |  |               |         |      |                          |                            |                   |   |                         |                    |                |                             |  |  |
|  | # of Victims   Type  |              |                      |                   |  |  |                           |  |               |         |      |                          |                            |                   |   |                         |                    |                |                             |  |  |
| V  | 0  |              | ☐ Rel                | igious 🔲 L.E. Off | icer   | Line of D                                      |                           |  | know          | - 1     | _    | nternal 🔲                |                            |                   | Other   |                         | or                 | □ No           | □N/A                        |  |  |
| I<br>C   | Crime #  |              |                      |                   |  |  |                           |  |               |         |      |                          |                            |                   | Race  | Sex                     | Relatio<br>To Offe | nship<br>ender | Resident Status  Resident   |  |  |
| T<br>I   | V1   |              | DA                   | ΓA OMITTED        |  |  |                           |  |               |         |      |                          |                            |                   |   |                         |                    |                | ☐ Non-Residen               |  |  |
| М -  | Home   | Addre        | ess                  |                   | FTED   |  |                           |  |               |         |      |                          | Home Phone Unknown         |                   |   |                         |                    |                |                             |  |  |
|  | Employer Name/Address  DATA OMI  Employer Name/Address   |              |                      |                   |  |  |                           |  |               |         |      |                          |                            |                   |   | Business Phone          |                    |                |                             |  |  |
|  | VYR  | I M          | ake                  | Color             | TA OMITTED  Color   Lic/Lis   Vin                  |  |                           |  |               |         |      | Dusiness Thone           |                            |                   |   |                         |                    |                |                             |  |  |
|  | VIK  | IVI          | akc                  | Model             | St   | yle  | Color                     |  | LIC           | /Lis    |      |                          |                            | VIII              |   |                         |                    |                |                             |  |  |
| O<br>T<br>H<br>E<br>R<br>S<br>I<br>N<br>V<br>O<br>L<br>V<br>E<br>D |  |              |                      |                   |  |  | DATA                      |  |               |         |      |                          |                            |                   |   |                         |                    |                |                             |  |  |
| Status<br>Codes  |  |              |                      |                   |  |  |                           |  |               |         |      |                          |                            |                   |   |                         |                    |                |                             |  |  |
|  | Victim<br>#  | DCI          | Property Description |                   |  |  |                           |  |               |         | Mal  | Make/Model Serial Number |                            |                   |   |                         |                    |                |                             |  |  |
| P - R - O  |  |              |                      |                   |  |  | (12G) WEAPC               | (2G) WEAPONS-OTHER                       |               |         |      |                          |                            |                   |   | CHESTER/18 DATA OMITTED |                    |                |                             |  |  |
|  |  |              |                      |                   | _  |  |                           |  |               |         |      |                          |                            |                   |   |                         |                    | IN             | FOR<br>FORMATION            |  |  |
|  |  |              |                      |                   |  |  |                           |  |               |         |      |                          |                            |                   |   |                         |                    |                | SECURITY                    |  |  |
|  |  |              |                      |                   |  |  |                           |  |               |         |      |                          |                            |                   |   |                         |                    |                | PURPOSES                    |  |  |
| Р <sup>-</sup><br>Е -  |  |              |                      |                   |  |  |                           |  |               |         |      |                          |                            |                   |   |                         |                    | ONT            | A WITTER FIDER              |  |  |
| R<br>T<br>Y  |  |              |                      |                   | -  |  |                           |  |               |         |      |                          |                            |                   |   |                         | 7                  |                | LY THE FIRST<br>VE PROPERTY |  |  |
|  |  |              |                      |                   | $\dashv$   |  |                           |  |               |         |      |                          |                            |                   |   |                         |                    |                | ITEMS ARE                   |  |  |
| -  |  |              |                      |                   |  |  |                           |  |               |         |      |                          |                            |                   |   |                         |                    | DI             | SPLAYED ON                  |  |  |
|  |  |              |                      |                   |  |  |                           |  |               |         |      |                          |                            |                   |   |                         |                    | P2             | C REPORTS                   |  |  |
| -  | Name 1   | or of T      | ahiala - C           | tolon 0           | NT   | nho= V-1 '                                     | alas Pas                  | d  | 0             |         |      |                          |                            |                   |   |                         |                    |                |                             |  |  |
|  | Office   | r            | ehicles S            | ID                |  | nder Vehi                                      | cles Recovere Officer Sig |  | e<br>e        |         |      |                          |                            | Supervisor        | Signat  | ure                     |                    |                |                             |  |  |
| ID   | ANL  | <i>ERS</i> ( |                      | R. (15633)        |  | MATHEWS, C.                                    |                           |  |               |         |      |                          |                            |                   | . (155  | 09)                     |                    |                |                             |  |  |
|  | Comp   | ainant       | Signatur             | e                 |  |  |                           | r Investigation Unfounded Located Extrad |               |         |      |                          |                            |                   |   | adition Declined        |                    |                |                             |  |  |
| Status   | tus ☐ Inactive ☐ Closed/Cleared ☐ X Closed/Leads Exh   |              |                      |                   |  |  |                           |  |               |         |      | Cleared by Arrest        |                            |                   |   |                         |                    |                |                             |  |  |