|   |   |                               |           |                   |           |           | ~  |                               |                         |          |                 |                             | -                  |  |                                       |                        |                          |  |  |
|---|---|-------------------------------|-----------|-------------------|-----------|-----------|--|-------------------------------|-------------------------|----------|-----------------|-----------------------------|--------------------|--|---------------------------------------|------------------------|--------------------------|--|--|
| I<br>N                                    | Agenc   | y Nam                         |           | STON-SALE         | M P       | POLICE    | INCIDENT/INVESTIGATION<br>REPORT   |                               |                         |          |                 |                             |                    | OCA<br>2440012<br>Date / Time Reported SMT FS<br>Month Day Yr Time |                                       |                        |                          |  |  |
| C ·<br>I                                  | ORI   |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       |                        |                          |  |  |
| D   |   | NC                            | NC 034    | 40200             |           |           |  |                               |                         |          |                 | 11   06   2024   13:21 Hrs. |                    |  |                                       |                        |                          |  |  |
| E<br>N                                    |   | Crime I                       | ncident(s | ·                 |           |           |  | 🗆 Att                         | At Fo<br>Mont           | und<br>h | Day Yr          | T ₩<br>T                    | T F S<br>ime       | Last K<br>Mont   | nown Sh Day                           | Secure<br>Yr           | SMT <u>₩</u> TFS<br>Time |  |  |
| T .                                       | #1  |                               |           | Larceny- All      | l Oth     | her       |  | X Com                         | 11                      |          | 06   2024       |                             | :21  Hrs           |  |                                       |                        | 13:20  Hrs.              |  |  |
| D   | = 4t  Crime Incident<br>= 4tt  Location of Incident<br>= 2222  Gill of the power of the |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  | NG 27                                 | 102                    | Offense Tract<br>322     |  |  |
| A<br>T                                    | Image: Communication Image: Communication   H3 Crime Incident   Image: H3 Crime Incident  |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       |                        | once Type                |  |  |
| A   | #3  |                               | nerdent   |                   |           |           |  |                               |                         |          |                 |                             |                    | ☐ Single Family ☐ Multi Family                                     |                                       |                        |                          |  |  |
|   | How A   | Attacke                       | d or Con  | mitted            |           |           |  |                               | Forcible Weapon / Tools |          |                 |                             |                    |  |                                       |                        |                          |  |  |
| МО  | DATA OMITTED  |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       |                        |                          |  |  |
|   | # of Victims Type Type Person Business Injury None Minor Loss of Teeth Drug/Alcohol Use:  |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       | Alcohol Use:           |                          |  |  |
|   | 1   |                               | 🗆 So      | ciety 🔲 Governn   |           |           | inancial Institu   |                               |                         | _        | Broken Bones    |                             | Severe             | Lacerati   |                                       |                        |                          |  |  |
| V<br>I                                    |   | Victim                        |           | ligious 🔲 L.E. Of |           |           | uty 🗌 Othe   | er/Unknov                     | vn                      |          | nternal         |                             |                    | Other M<br>Race  |                                       |                        |                          |  |  |
| С   | Victim/Business Name (Last, First, Middle)<br>Victim of DOB / Age<br>Crime # 35   |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       | lationship<br>Offender |                          |  |  |
| T<br>I                                    | V1  |                               | DA        | ΓΑ OMITTED        |           |           |  |                               |                         |          | 1               |                             |                    | W  | M                                     | IRU                    | Non-Residen              |  |  |
| M·  | Home  | Addre                         | -55       |                   |           |           |  |                               |                         |          | 1               |                             |                    |  | Home I                                |                        | Unknown                  |  |  |
|   | Honk  | / Iddite                      |           |                   |           | D         | ATA OMI  | ΓTED                          |                         |          |                 |                             |                    |  | Tionic I                              | none                   |                          |  |  |
|   | Emplo   | oyer Na                       | ume/Add   | ress              |           | D         | ATA OMI  | TA OMITTED                    |                         |          |                 |                             |                    | Business Phone   |                                       |                        |                          |  |  |
|   | VYR   | M                             | ake       | Model             | S         | tyle      | Color  | Li                            | c/Lis                   | —        |                 | <u> </u>                    | Vin                |  |                                       |                        |                          |  |  |
|   |   |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       |                        |                          |  |  |
| E<br>R<br>N<br>V<br>O<br>L<br>V<br>E<br>D | DATA OMITTED  |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       |                        |                          |  |  |
| Status                                    | L = L   | ost S                         | = Stolen  | R = Recovered     | D =       | Damaged   | Z = Seized   | B = Bur                       | ned C                   | = Co     | ounterfeit / Fo | orged                       | F = Found          | 1  |                                       |                        |                          |  |  |
| Codes                                     | s (Check "OJ" column if recovered for other jurisdiction)   |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       |                        |                          |  |  |
| -   | Victim<br>#   | DCI                           | Status    | Value             | OJ        | QTY       |  | Property                      |                         | otion    | 1               |                             |                    |  | e/Model                               |                        | erial Number             |  |  |
|   | 1   | 1 36 7 4 TOOLS - POWER & HAND |           |                   |           |           |  |                               |                         |          | 1               | AULTI                       |                    | D  | ATA OMITTED                           |                        |                          |  |  |
|   |   |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       | T                      | FOR<br>NFORMATION        |  |  |
| P-<br>R                                   |   |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       |                        | SECURITY                 |  |  |
| 0   |   |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       |                        | PURPOSES                 |  |  |
| Р <sup>-</sup><br>Е -                     |   |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       |                        |                          |  |  |
| R   |   |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       |                        | NLY THE FIRST            |  |  |
| T<br>Y ·                                  |   |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       | TWE                    | LVE PROPERTY             |  |  |
|   |   |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       | г                      | ITEMS ARE                |  |  |
| -   |   |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       |                        | P2C REPORTS              |  |  |
| -   |   |                               |           |                   |           |           |  |                               |                         |          |                 |                             |                    |  |                                       |                        |                          |  |  |
| -   | Numb  | er of V                       | ehicles S | tolen 0           | Nu        | mber Vehi | cles Recovere  | d 0                           |                         |          |                 |                             | <u> </u>           |  |                                       |                        |                          |  |  |
| ID  | Office<br>PHI   |                               | S C K     | ( <i>16316</i> )  | D#        |           | Officer Sig  | Officer Signature Supervise   |                         |          |                 |                             |                    |  | or Signature<br>AUGHAN, A. M. (14884) |                        |                          |  |  |
| IJ  |   |                               | Signatur  |                   |           |           | Case Status  | Case Status Case Disposition: |                         |          |                 |                             |                    | АUUПAN, А. М. (14004)  |                                       |                        |                          |  |  |
| ~   | r   |                               | J         |                   | ☐ Further | tion      | □ Unfounded □ Located □ Extradition Decline<br>□ Cleared by Arrest □ Refuse to Cooperate |                               |                         |          |                 |                             | tradition Declined |  |                                       |                        |                          |  |  |
| Status                                    |   |                               |           |                   |           |           | □ Inact  | /Cleared                      |                         |          | Cleared         | by An                       | est by Ano         | ther Age   | ency                                  | г                      |                          |  |  |
|   |   |                               |           |                   |           |           | Closed   | /Leads Ex                     | hausted                 |          | Death of        | f Offer                     | nder 🗆             | Prosec   | ution D                               | eclined                | Page 1                   |  |  |