| I<br>N   | Agenc                           | y Name  |                    | NSTON-SALE           | M F      | POLICE      | INCIDENT/INVESTIGATION<br>REPORT |  |                 |       |              |        |                         | OCA 2439976   |                                |                                |                      |  |  |
|--|---------------------------------|---------|--------------------|----------------------|----------|-------------|----------------------------------|--|-----------------|-------|--------------|--------|-------------------------|---|--------------------------------|--------------------------------|----------------------|--|--|
| C ·<br>I   | ORI                             |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         | Date / Time Reported S M T # T F S<br>Month Day Yr Time |                                |                                |                      |  |  |
| D  |                                 |         | NC 034             |                      |          |             |                                  |  |                 |       |              |        |                         | . 11  | 06                             | 2024                           | 4  08:48 Hrs.        |  |  |
| E<br>N   | #1                              | Crime I | ncident(s          | ,<br>,               |          |             |                                  | □ Att  | At Fou<br>Month |       | ay Yr        |        | TFS<br>ime              | Last Kr<br>Month  | lown Secu<br>Day               | re<br>Yr                       | SMT₩TFS<br>Time      |  |  |
| Т  |                                 | 7       |                    | spd-disturbing       | The      | e Peace     |                                  | X Com  | 11              |       |              | 4   08 | 8:48  Hrs               | 11  | 06   2                         | 2024                           |                      |  |  |
| D  | Com 1011 Tuntle Peak In Winston |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   | C 27104                        |                                | Offense Tract<br>324 |  |  |
| A<br>T   | #3 Crime Incident               |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   |                                |                                | nce Type             |  |  |
| А  | #3                              |         |                    |                      |          |             |                                  | Com  |                 |       |              |        |                         |   |                                |                                | ly □Multi Family     |  |  |
| МО   |                                 |         | d or Con<br>MITTEI |                      |          |             |                                  |  |                 |       |              |        | Forcible<br>Yes [<br>No | X N/A   | Weapon / 7                     | Fools                          |                      |  |  |
|  |                                 |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   |                                | oss of Teeth Drug/Alcohol Use: |                      |  |  |
|  |                                 |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   | re Lacerations □ Yes □ Unknown |                                |                      |  |  |
| V<br>I   |                                 | Victim/ |                    |                      |          |             | ity 🗌 Othe                       | er/Unknov  | <sup>/n</sup> [ |       |              |        |                         | Other M   |                                | X No                           |                      |  |  |
| Ċ  |                                 |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   | ex Relation<br>To Off          |                                |                      |  |  |
| T<br>I   | V1                              |         | DA                 | TA OMITTED           |          |             |                                  |  |                 |       | 1,           |        |                         |   |                                |                                | □ Non-Residen        |  |  |
| M ·  | Home                            | Addre   |                    |                      |          |             |                                  |  |                 |       | 1,           |        |                         |   | Iome Phor                      | 10                             | Unknown              |  |  |
|  | Home                            | Audie   | 33                 |                      |          | D           | ATA OMITTED                      |  |                 |       |              |        |                         | Home Fhome  |                                |                                |                      |  |  |
|  | Emplo                           | oyer Na | ume/Add            | ress                 |          | D           | ATA OMITTED                      |  |                 |       |              |        |                         | Business Phone  |                                |                                |                      |  |  |
|  | VYR                             | M       | ake                | Model                | S        | tyle        | Color                            | Li   | c/Lis           |       |              |        | Vin                     |   |                                |                                |                      |  |  |
| H<br>E<br>R<br>S<br>I<br>N<br>V<br>O<br>L<br>V<br>E<br>D | DATA OMITTED                    |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   |                                |                                |                      |  |  |
| Status   | L = L                           | ost S   | = Stolen           | R = Recovered        | D =      | Damaged     | Z = Seized                       | B = Burr   | ned C =         | = Cou | nterfeit / F | Forged | F = Found               | d   |                                |                                |                      |  |  |
| Codes  | (Chec<br>Victim                 |         | column             | if recovered for oth | er ju    | risdiction) |                                  |  |                 |       |              |        |                         |   |                                |                                |                      |  |  |
|  | #                               |         |                    |                      |          |             | Property Description             |  |                 |       |              |        |                         | Make/   | Model                          |                                | erial Number         |  |  |
|  |                                 |         |                    |                      |          | ├           |                                  |  |                 |       |              |        |                         |   |                                | DA                             | TA OMITTED<br>FOR    |  |  |
|  |                                 |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   |                                | IN                             | FORMATION            |  |  |
| P -  |                                 |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   |                                | 11                             | SECURITY             |  |  |
| R<br>O   |                                 |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   |                                |                                | PURPOSES             |  |  |
| P  |                                 |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   |                                |                                |                      |  |  |
| E-<br>R  |                                 |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   |                                | ON                             | ILY THE FIRST        |  |  |
| Т  |                                 |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   |                                | TWEL                           | VE PROPERTY          |  |  |
| Y -  |                                 |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   |                                |                                | ITEMS ARE            |  |  |
| -  |                                 |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   |                                |                                | ISPLAYED ON          |  |  |
| -  |                                 |         |                    |                      |          |             |                                  |  |                 |       |              |        |                         |   |                                | F                              | 2C REPORTS           |  |  |
| -  | N7 -                            |         |                    | 14.1                 |          |             | 1 0                              | 1 -  |                 |       |              |        |                         |   |                                |                                |                      |  |  |
|  | Numb                            |         | ehicles S          | -                    | Nu<br>D# | mber Vehic  | cles Recovere                    | -  |                 |       |              |        | Supervisor              | Signature   |                                |                                |                      |  |  |
| ID   |                                 |         | M. J. (            |                      | J#       |             |                                  | Officer Signature Supervisor Signature <i>MCKAUGHAN, A. M. (14884)</i>   |                 |       |              |        |                         |   |                                |                                | 34)                  |  |  |
| Status   | Comp                            | lainant | Signatur           | e                    |          |             | _X Inact                         | urther Investigation □ Unfounded □ Lo   Inactive □ Cleared by Arrest [   losed/Cleared □ Cleared by Arrest by Arrest [ |                 |       |              |        |                         | cated Extradition Declined<br>Refuse to Cooperate       |                                |                                |                      |  |  |
|  |                                 |         |                    |                      |          |             | Closed                           | /Leads Ex  | hausted         |       | Death o      |        |                         |   | ion Declin                     | ied                            | Page 1               |  |  |