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Agency Name  
**WINSTON-SALEM POLICE**

## INCIDENT/INVESTIGATION REPORT

OCA  
**2426236**

ORI  
**NC NC 0340200**

Date / Time Reported  
 Month Day Yr Time  
**07 | 24 | 2024 | 05:41 Hrs.**

|    |  |                              |   |  |                              |   |  |
|----|--|------------------------------|---|--|------------------------------|---|--|
| #1 | Crime Incident(s)<br><b>Autobreaking And Larceny</b> | <input type="checkbox"/> Att | <input checked="" type="checkbox"/> Com | At Found<br>Month Day Yr Time<br><b>07   24   2024   05:41 Hrs</b> | <input type="checkbox"/> Att | <input checked="" type="checkbox"/> Com | Last Known Secure<br>Month Day Yr Time<br><b>07   24   2024   05:40 Hrs.</b> |
|----|--|------------------------------|---|--|------------------------------|---|--|

|    |                |                              |                              |  |                             |
|----|----------------|------------------------------|------------------------------|--|-----------------------------|
| #2 | Crime Incident | <input type="checkbox"/> Att | <input type="checkbox"/> Com | Location of Incident<br><b>730 Anson St - E9, Winston-salem NC 27103</b> | Offense Tract<br><b>312</b> |
|----|----------------|------------------------------|------------------------------|--|-----------------------------|

|    |                |                              |                              |              |   |
|----|----------------|------------------------------|------------------------------|--------------|---|
| #3 | Crime Incident | <input type="checkbox"/> Att | <input type="checkbox"/> Com | Premise Type | Victim Residence Type<br><input type="checkbox"/> Single Family <input type="checkbox"/> Multi Family |
|----|----------------|------------------------------|------------------------------|--------------|---|

|  |   |                |
|--|---|----------------|
| MO<br>How Attacked or Committed<br><b>DATA OMITTED</b> | Forcible<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A<br><input type="checkbox"/> No | Weapon / Tools |
|--|---|----------------|

|                          |   |   |   |
|--------------------------|---|---|---|
| # of Victims<br><b>2</b> | Type<br><input checked="" type="checkbox"/> Person <input type="checkbox"/> Business<br><input type="checkbox"/> Society <input type="checkbox"/> Government <input type="checkbox"/> Financial Institute<br><input type="checkbox"/> Religious <input type="checkbox"/> L.E. Officer Line of Duty <input type="checkbox"/> Other/Unknown | Injury<br><input type="checkbox"/> None <input type="checkbox"/> Minor <input type="checkbox"/> Loss of Teeth<br><input type="checkbox"/> Broken Bones <input type="checkbox"/> Severe Lacerations<br><input type="checkbox"/> Internal <input type="checkbox"/> Unconscious <input type="checkbox"/> Other Major | Drug/Alcohol Use:<br><input type="checkbox"/> Yes <input type="checkbox"/> Unknown<br><input checked="" type="checkbox"/> No <input type="checkbox"/> N/A |
|--------------------------|---|---|---|

|                            |    |   |                                |                        |                  |                 |  |  |
|----------------------------|----|---|--------------------------------|------------------------|------------------|-----------------|--|--|
| V<br>I<br>C<br>T<br>I<br>M | #1 | Victim/Business Name (Last, First, Middle)<br><b>DATA OMITTED</b> | Victim of Crime #<br><b>1,</b> | DOB / Age<br><b>20</b> | Race<br><b>W</b> | Sex<br><b>F</b> | Relationship To Offender<br><b>IRU</b> | Resident Status<br><input checked="" type="checkbox"/> Resident<br><input type="checkbox"/> Non-Resident<br><input type="checkbox"/> Unknown |
|----------------------------|----|---|--------------------------------|------------------------|------------------|-----------------|--|--|

|                                     |            |
|-------------------------------------|------------|
| Home Address<br><b>DATA OMITTED</b> | Home Phone |
|-------------------------------------|------------|

|  |                |
|--|----------------|
| Employer Name/Address<br><b>DATA OMITTED</b> | Business Phone |
|--|----------------|

|                    |                     |                          |                    |                     |                               |                                 |
|--------------------|---------------------|--------------------------|--------------------|---------------------|-------------------------------|---------------------------------|
| VYR<br><b>2011</b> | Make<br><b>VOLK</b> | Model<br><b>JETTA SE</b> | Style<br><b>4S</b> | Color<br><b>BLK</b> | Lic/Lis<br><b>VAD6522, NC</b> | Vin<br><b>3VWDX7AJ9BM352326</b> |
|--------------------|---------------------|--------------------------|--------------------|---------------------|-------------------------------|---------------------------------|

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### DATA OMITTED

**Status Codes** L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found  
(Check "OJ" column if recovered for other jurisdiction)

| Victim # | DCI | Status | Value | OJ | QTY | Property Description | Make/Model     | Serial Number   |
|----------|-----|--------|-------|----|-----|----------------------|----------------|---|
| 1        | 38  | 4      |       |    | 1   | WINDOW               |                | DATA OMITTED  |
| 2        | 38  | 4      |       |    | 1   | WINDOW               |                | FOR   |
| 2        | 20  | 7      |       |    | 1   | CASH                 |                | INFORMATION   |
| 1        | PCA | TARG   |       |    | 1   | 2011 BLK, VAD6522 NC | VOLK Jetta Se  | SECURITY  |
| 2        | PCA | TARG   |       |    | 1   | 2017 RED, KEN8356 NC | CHEV Malibu Lt | PURPOSES  |
|          |     |        |       |    |     |                      |                | ONLY THE FIRST<br>TWELVE PROPERTY<br>ITEMS ARE<br>DISPLAYED ON<br>P2C REPORTS |

Number of Vehicles Stolen **0**      Number Vehicles Recovered **0**

|  |     |                   |   |
|--|-----|-------------------|---|
| Officer<br><b>ARAUZ, C. A. (15658)</b> | ID# | Officer Signature | Supervisor Signature<br><b>LANGDON, S. L. (15223)</b> |
|--|-----|-------------------|---|

|                       |   |   |
|-----------------------|---|---|
| Complainant Signature | Case Status<br><input type="checkbox"/> Further Investigation<br><input checked="" type="checkbox"/> Inactive<br><input type="checkbox"/> Closed/Cleared<br><input type="checkbox"/> Closed/Leads Exhausted | Case Disposition:<br><input type="checkbox"/> Unfounded <input type="checkbox"/> Located <input type="checkbox"/> Extradition Declined<br><input type="checkbox"/> Cleared by Arrest <input type="checkbox"/> Refuse to Cooperate<br><input type="checkbox"/> Cleared by Arrest by Another Agency<br><input type="checkbox"/> Death of Offender <input type="checkbox"/> Prosecution Declined |
|-----------------------|---|---|

**Status**