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Agency Name  
**WINSTON-SALEM POLICE**

## INCIDENT/INVESTIGATION REPORT

OCA  
**2425715**

ORI  
**NC NC 0340200**

Date / Time Reported  
 Month Day Yr Time  
**07 | 19 | 2024 | 18:50 Hrs.**

#1 Crime Incident(s)  
**Automobile Theft**

At Found  
 Att  Com  
 Month Day Yr Time  
**07 | 19 | 2024 | 18:50 Hrs**

Last Known Secure  
 Month Day Yr Time  
**07 | 19 | 2024 | 18:49 Hrs.**

#2 Crime Incident

Location of Incident  
 Att  Com  
**3040 University Pw, Winston-salem NC 27105**

Offense Tract  
**113**

#3 Crime Incident

Premise Type  
 Att  Com

Victim Residence Type  
 Single Family  Multi Family

MO How Attacked or Committed  
**DATA OMITTED**

Forcible  
 Yes  N/A  
 No

Weapon / Tools

V # of Victims  
**1**

Type  
 Person  Business  
 Society  Government  Financial Institute  
 Religious  L.E. Officer Line of Duty  Other/Unknown

Injury  
 None  Minor  Loss of Teeth  
 Broken Bones  Severe Lacerations  
 Internal  Unconscious  Other Major

Drug/Alcohol Use:  
 Yes  Unknown  
 No  N/A

V Victim/Business Name (Last, First, Middle)  
**DATA OMITTED**

Victim of Crime #  
**1,**

DOB / Age  
**46**

Race  
**B**

Sex  
**M**

Relationship To Offender  
**Resident**  
 Non-Resident  
 Unknown

Home Address  
**DATA OMITTED**

Home Phone

Employer Name/Address  
**DATA OMITTED**

Business Phone

|                    |                     |                           |                    |                     |                               |                                 |
|--------------------|---------------------|---------------------------|--------------------|---------------------|-------------------------------|---------------------------------|
| VYR<br><b>2014</b> | Make<br><b>CHEV</b> | Model<br><b>IMPALA LT</b> | Style<br><b>4D</b> | Color<br><b>BLK</b> | Lic/Lis<br><b>JCM3940, NC</b> | Vin<br><b>2G1125S39E9312178</b> |
|--------------------|---------------------|---------------------------|--------------------|---------------------|-------------------------------|---------------------------------|

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DATA OMITTED

**Status Codes** L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found  
 (Check "OJ" column if recovered for other jurisdiction)

| Victim # | DCI        | Status     | Value | OJ | QTY      | Property Description        | Make/Model            | Serial Number          |
|----------|------------|------------|-------|----|----------|-----------------------------|-----------------------|------------------------|
| <b>1</b> | <b>23</b>  | <b>7</b>   |       |    | <b>1</b> | <b>IPHONE 15</b>            |                       | <b>DATA OMITTED</b>    |
| <b>1</b> | <b>PCA</b> | <b>7,5</b> |       |    | <b>1</b> | <b>2014 BLK, JCM3940 NC</b> | <b>CHEV Impala Lt</b> | <b>FOR</b>             |
| <b>1</b> | <b>PCA</b> | <b>5</b>   |       |    | <b>1</b> | <b>2014 BLK, JCM3940 NC</b> | <b>CHEV Impala Lt</b> | <b>INFORMATION</b>     |
|          |            |            |       |    |          |                             |                       | <b>SECURITY</b>        |
|          |            |            |       |    |          |                             |                       | <b>PURPOSES</b>        |
|          |            |            |       |    |          |                             |                       | <b>ONLY THE FIRST</b>  |
|          |            |            |       |    |          |                             |                       | <b>TWELVE PROPERTY</b> |
|          |            |            |       |    |          |                             |                       | <b>ITEMS ARE</b>       |
|          |            |            |       |    |          |                             |                       | <b>DISPLAYED ON</b>    |
|          |            |            |       |    |          |                             |                       | <b>P2C REPORTS</b>     |

Number of Vehicles Stolen **1** Number Vehicles Recovered **1**

|   |   |   |
|---|---|---|
| Officer<br><b>ALDERMAN, L. T. (16273)</b> | Officer Signature   | Supervisor Signature<br><b>CHUE, V. N. (15139)</b>  |
| Complainant Signature                     | Case Status<br><input type="checkbox"/> Further Investigation<br><input checked="" type="checkbox"/> Inactive<br><input type="checkbox"/> Closed/Cleared<br><input type="checkbox"/> Closed/Leads Exhausted | Case Disposition:<br><input type="checkbox"/> Unfounded <input type="checkbox"/> Located <input type="checkbox"/> Extradition Declined<br><input type="checkbox"/> Cleared by Arrest <input type="checkbox"/> Refuse to Cooperate<br><input type="checkbox"/> Cleared by Arrest by Another Agency<br><input type="checkbox"/> Death of Offender <input type="checkbox"/> Prosecution Declined |

**Status**