| I<br>N   | Agenc   | y Name  | e WIA              | , IN                                 | INCIDENT/INVESTIGATION  |                      |                                       |                         |                      |         |            |                   | OCA 2423741           |  |                          |                           |                            |                                 |  |  |
|--|---|---------|--------------------|--------------------------------------|---|----------------------|---------------------------------------|-------------------------|----------------------|---------|------------|-------------------|-----------------------|--|--------------------------|---------------------------|----------------------------|---------------------------------|--|--|
| C  | ORI   | NG      |                    |                                      | -   | REPORT               |                                       |                         |                      |         |            |                   |                       | Date / Time Reported   S M T W T F S Month Day Yr Time |                          |                           |                            |                                 |  |  |
| D<br>E   | NC NC 0340200  Crime Incident(s)  |         |                    |                                      |   |                      |                                       |                         |                      |         |            |                   |                       |  |                          |                           | 07   04   2024  12:33 Hrs. |                                 |  |  |
| N<br>T   | #1  | Jimic I | nerdent(s          | ,<br>Automobile                      | Att   At Found   S M T W T F S   Month Day Yr Time   N T   12:33   Hr |                      |                                       |                         |                      |         |            | Month Day Yr Time |                       |  |                          |                           |                            |                                 |  |  |
| D .  | #2  | Crime I | ncident            | Timomoone                            | Triej   |                      |                                       |                         | -                    |         |            | Incident          | <del>†</del>   12     | 2.33   1113  | 1 07                     | <u> </u>                  | 13   2024                  | Offense Tract                   |  |  |
| A  |   | ~ · ·   |                    |                                      |   |                      |                                       | _                       | Com                  |         |            |                   | )r - (                | ), Winston   | 1-sale                   |                           |                            | 121                             |  |  |
| T<br>A   | #3  | rime i  | ncident            |                                      |   |                      |                                       |                         | Att<br>Com           | Premise | ТУĮ        | pe                |                       |  |                          | - 1                       | Victim Resid               | ence 1ype<br>nily ∏Multi Family |  |  |
| МО   |   |         | d or Con           |                                      |   |                      |                                       |                         |                      |         |            |                   |                       | Forcible Yes   | W N/A                    | We                        | apon / Tools               | _                               |  |  |
|  |   |         |                    |                                      |   |                      |                                       |                         |                      |         |            |                   |                       |  |                          |                           |                            |                                 |  |  |
|  | , Society Government Financial Institute Broken Bones Severe Lacerations Yes                |         |                    |                                      |   |                      |                                       |                         |                      |         |            |                   |                       |  |                          | Alcohol Use:  Yes Unknown |                            |                                 |  |  |
| V  | 1   |         | ☐ Rel              | igious 🔲 L.E. Of                     | ficer I   | Line of D            |                                       |                         | know                 | . –     | -          |                   | Unco                  | iscious [  | Other                    | Majo                      | r 🔯 N                      | lo □N/A                         |  |  |
| C  |   | Victim/ | Business           | Name (Last, First,                   |   |                      |                                       |                         | Victim of<br>Crime # | DOI     | 3 / Age 53 | Race              | Sex                   | Relationshi<br>To Offende                              | Resident Status Resident |                           |                            |                                 |  |  |
| T<br>I   | V1  |         | DA                 | TA OMITTED                           |   |                      |                                       |                         | 1,                   |         | 33         | $\mid_{B}\mid$    | $_{F}$                |  | □ Non-Resident □ Unknown |                           |                            |                                 |  |  |
| M  | Home  | ess     | rte                |                                      |   |                      |                                       |                         |                      |         | Home Phone |                   |                       |  |                          |                           |                            |                                 |  |  |
|  | Employer Name/Address DATA OMI  |         |                    |                                      |   |                      |                                       |                         |                      |         |            |                   |                       |  | Business Phone           |                           |                            |                                 |  |  |
|  | VYR   | ake     | Color              |                                      |   |                      |                                       |                         |                      | Vin     | n          |                   |                       |  |                          |                           |                            |                                 |  |  |
|  | , 110   |         | uke                | Model                                | Sty   |                      | Color                                 |                         | Lic                  | 7 213   |            |                   |                       | · III  |                          |                           |                            |                                 |  |  |
| O<br>T<br>H<br>E<br>R<br>S<br>I<br>N<br>V<br>O<br>L<br>V<br>E<br>D | DATA OMITTED  |         |                    |                                      |   |                      |                                       |                         |                      |         |            |                   |                       |  |                          |                           |                            |                                 |  |  |
| Status<br>Codes  | (Chec   | k "OJ"  | = Stolen<br>column | R = Recovered if recovered for other | D = I<br>er juri  | Damaged sdiction)    | Z = Seized                            | B =                     | Burn                 | ed C=   | Cou        | ınterfeit / F     | orged                 | F = Foun   | d<br>                    |                           |                            |                                 |  |  |
|  | Victim<br>#   | DCI     | Status             | Value                                |   | Property Description |                                       |                         |                      |         |            |                   | Mak                   | e/Mo   | del S                    | Serial Number             |                            |                                 |  |  |
|  | VAN         7,5         1         2010 GK           VAN         5         1         2010 GK |         |                    |                                      |   |                      |                                       |                         |                      |         |            |                   |                       |  | DODG                     |                           | ·                          | ATA OMITTED                     |  |  |
| P -<br>R   |   | VAN     | 3                  |                                      | +   | 1                    | 2010 GRY,                             | НН                      | K32/.                | 2 NC    |            |                   |                       |  | DODG                     | Journ                     | ·                          | FOR<br>NFORMATION               |  |  |
|  |   |         |                    | +                                    | $\dashv$  |                      |                                       |                         |                      |         |            |                   |                       |  |                          |                           |                            | SECURITY                        |  |  |
| ο .  |   |         |                    |                                      |   |                      |                                       |                         |                      |         |            |                   |                       |  |                          |                           |                            | PURPOSES                        |  |  |
| P -  |   |         |                    |                                      |   |                      |                                       |                         |                      |         |            |                   |                       |  |                          |                           |                            |                                 |  |  |
| R<br>T   |   |         |                    |                                      | _   |                      |                                       |                         |                      |         |            |                   |                       |  |                          |                           |                            | NLY THE FIRST<br>LVE PROPERTY   |  |  |
| Y ·  |   |         |                    |                                      | +   |                      |                                       |                         |                      |         |            |                   |                       |  |                          |                           | 1 W L                      | ITEMS ARE                       |  |  |
|  |   |         |                    |                                      | +   |                      |                                       |                         |                      |         |            |                   |                       |  |                          |                           | I                          | DISPLAYED ON                    |  |  |
|  |   |         |                    |                                      |   |                      |                                       |                         |                      |         |            |                   |                       |  |                          |                           |                            | P2C REPORTS                     |  |  |
| -  | NT .  |         | .1.: 1 0           | 4-1                                  | N,  | -1 37 1 °            | -1 P                                  | 1                       | ,                    |         |            |                   |                       |  |                          |                           |                            |                                 |  |  |
|  | Numb<br>Office  |         | ehicles S          | tolen 1                              |   | noer Vehi            | Officer Sig                           |                         | re                   |         |            |                   | I                     | Supervisor   | Signati                  | ıre                       |                            |                                 |  |  |
| ID   | NOI   | ETTI    |                    | (16289)                              |   |                      | -                                     |                         |                      |         |            | BURKS             |                       |  | 5216)                    |                           |                            |                                 |  |  |
| Status   | Comp  | lainant | Signatur           | e                                    |   |                      | Case Status  Further  X Inact  Closed | r Inve<br>tive<br>/Clea | ıred                 |         |            |                   | ded<br>by Ai<br>by Ai | Locarrest □  | Refuse<br>ther Ag        | gency                     | ooperate                   | tradition Declined Page 1       |  |  |